

APPENDIX A

27/07/2018

Business - Application for a premises licence to be granted under the Licensing Act 2003

Ref No. 1064490

Name of Applicant

Please enter the name(s) who is applying for a premises licence under section 17 of the Licensing Act 2003 and am making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

| | |
|--|---------------------------|
| | LIGHTHOUSE OPERATIONS LTD |
|--|---------------------------|

Premises Details

Non-domestic rateable value of premises in order to see your rateable value click here (opens in new window)

| | |
|---|---|
| £ | 4,300,000 |
| | Band D and E only applies to premises which uses exclusively or primarily for the supply of alcohol for consumption on the premises |
| | No |

Premises trading name

| | |
|--|------------------|
| | Lighthouse Venue |
|--|------------------|

Postal address of premises or, if none, ordnance survey map reference or description

| | |
|-------------------------------|---------------------------|
| Address Line 1 | 254 - 270 Camberwell road |
| Address Line 2 | Camberwell |
| Town | |
| County | Southwark |
| Post code | SE5 0DP |
| Ordnance survey map reference | |
| Description of the location | |
| Telephone number | |

Applicant Details

Please select whether you are applying for a premises licence as

| | |
|--|--|
| | a person other than an individual (limited company, partnership etc) |
|--|--|

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If you are applying as an individual or non-individual please select one of the following:-

| | |
|--|--|
| | I am making the application pursuant to a statutory function |
|--|--|

Other Applicants

Personal Details - First Entry

| | |
|------|-----------------------|
| Name | Lighthouse Operations |
|------|-----------------------|

Address - First Entry

| | |
|--|---------------------------|
| Street number or building name | 254 - 270 Camberwell road |
| Street Description | Camberwell road |
| Town | Camberwell |
| County | Southwark |
| Post code | SE5 0DP |
| Registered number (where applicable) | |
| Description of applicant (for example, partnership, company, unincorporated association etc) | Company |

Contact Details - First Entry

| | |
|------------------|--|
| Telephone number | |
| Email address | |

Operating Schedule

When do you want the premises licence to start?

| | |
|--|------------|
| | 25/08/2018 |
|--|------------|

If you wish the licence to be valid only for a limited period, when do you want it to end?

| | |
|--|--|
| | |
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General description of premises (see guidance note 1)

| | |
|--|--|
| | The Venue is a grade 2 listed heritage building. The primary purpose of the building is a place of worship, however has a secondary use as an events space, catering for wedding receptions, community events & sporting events. |
|--|--|

If 5,000 or more people are expected to attend the premises at any one time please use the drop down below to select the number.

| | |
|--|----------------|
| | Less than 5000 |
|--|----------------|

Operating Schedule part 2

What licensable activities do you intend to carry on from the premises?

| | |
|--|---|
| | (Please see sections 1 and 14 of the Licensing Act 2003 and schedule 1 and 2 of the Licensing Act 2003) |
|--|---|

Provision of regulated entertainment (Please read guidance note 2)

| | |
|--|---|
| | a) plays |
| | b) films |
| | c) indoor sporting events |
| | d) boxing or wrestling |
| | e) live music |
| | f) recorded music |
| | g) performance of dance |
| | h) anything of a similar description to that falling within (e), (f) or (g) |

Provision of late night refreshment

| | |
|--|---------------------------|
| | i) Late night refreshment |
|--|---------------------------|

Supply of alcohol

| | |
|--|----------------------|
| | j) Supply of alcohol |
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A - Plays

Will the performance of a play take place indoors or outdoors or both? (Please read guidance note 3)

| | |
|--|------|
| | Both |
|--|------|

Please give further details here (Please read guidance note 4)

| | |
|--|---|
| | We will be running events both inside the hall and in an inflatable structure during the day at our car park. |
|--|---|

Standard days and timings for Plays (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 11:00 | 23:00 |
| Tues | 11:00 | 23:00 |
| Wed | 11:00 | 23:00 |
| Thur | 11:00 | 23:00 |
| Fri | 11:00 | 23:30 |
| Sat | 11:00 | 23:30 |
| Sun | 11:00 | 23:00 |

State any seasonal variations for performing plays (Please read guidance note 5)

| | |
|--|--|
| | |
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Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed. (Please read guidance note 6)

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| | |
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B- Films

Will the exhibition of films take place indoors or outdoors or both? (Please read guidance note 3)

| | |
|--|------|
| | Both |
|--|------|

Please give further details here (Please read guidance note 4)

| | |
|--|--|
| | We will have an inflatable structure placed in our car park. Occasionally we may run film clubs using this dome structure. |
|--|--|

Standard days and timings for Films (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 17:00 | 00:00 |
| Tues | 17:00 | 00:00 |
| Wed | 17:00 | 00:00 |
| Thur | 17:00 | 00:00 |
| Fri | 17:00 | 00:00 |
| Sat | 17:00 | 00:00 |

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| | | |
|-----|-------|-------|
| Sun | 17:00 | 00:00 |
|-----|-------|-------|

State any seasonal variations for the exhibition of films (Please read guidance note 5)

| | |
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| | |
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Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed. (Please read guidance note 6)

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C - Indoor Sporting Event

Please give further details here (Please read guidance note 4)

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|--|--|
| | The venue will be used to host amateur and white collar boxing events for the community. |
|--|--|

Standard days and timings for Indoor Sporting Events (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 17:00 | 00:00 |
| Tues | 17:00 | 00:00 |
| Wed | 17:00 | 00:00 |
| Thur | 17:00 | 00:00 |
| Fri | 17:00 | 00:00 |
| Sat | 17:00 | 00:00 |
| Sun | 17:00 | 00:00 |

State any seasonal variations for indoor sporting events (Please read guidance note 5)

| | |
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| | |
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Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed. (Please read guidance note 6)

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| | |
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D - Boxing or Wrestling entertainment

Will the boxing or wrestling entertainment take place indoors or outdoors or both? (Please read guidance note 3)

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| | |
|--|------|
| | Both |
|--|------|

Please give further details here (Please read guidance note 4)

| | |
|--|---|
| | The venue will be used to host amateur boxing and white collar boxing events throughout the year. |
|--|---|

Standard days and timings for Boxing or Wrestling (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 13:00 | 00:00 |
| Tues | 13:00 | 00:00 |
| Wed | 13:00 | 00:00 |
| Thur | 13:00 | 00:00 |
| Fri | 13:00 | 00:00 |
| Sat | 13:00 | 00:00 |
| Sun | 19:00 | 00:00 |

State any seasonal variations for boxing or wrestling entertainment (Please read guidance note 5)

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| | |
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Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed. (Please read guidance note 6)

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E - Live Music

Will the performance of live music take place indoors or outdoors or both? (Please read guidance note 3)

| | |
|--|------|
| | Both |
|--|------|

Please give further details here (Please read guidance note 4)

| | |
|--|---|
| | We will only operate inside our inflatable domes for any music events outside |
|--|---|

Standard days and timings for Live Music (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 13:00 | 23:00 |
| Tues | 13:00 | 23:00 |

| | | |
|------|-------|-------|
| Wed | 13:00 | 23:00 |
| Thur | 13:00 | 23:00 |
| Fri | 13:00 | 23:00 |
| Sat | 13:00 | 23:00 |
| Sun | 19:00 | 23:00 |

State any seasonal variations for the performance of live music (Please read guidance note 5)

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Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed. (Please read guidance note 6)

| | |
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| | |
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F - Recorded Music

Will the playing of recorded music take place indoors or outdoors or both? (Please read guidance note 3)

| | |
|--|------|
| | Both |
|--|------|

Please give further details here (Please read guidance note 4)

| | |
|--|---|
| | Recorded music will be played both in our main hall and our car park dome structure |
|--|---|

Standard days and timings for Recorded Music (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 17:00 | 23:00 |
| Tues | 17:00 | 23:00 |
| Wed | 17:00 | 23:00 |
| Thur | 17:00 | 23:00 |
| Fri | 17:00 | 23:00 |
| Sat | 17:00 | 23:00 |
| Sun | 19:00 | 23:00 |

State any seasonal variations for playing recorded music (Please read guidance note 5)

| | |
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Non standard timings. Where you intend to use the premises for the playing of recorded music entertainment at different times to those listed. (Please read guidance note 6)

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G - Performances of Dance

Will the performances of dance take place indoors or outdoors or both? (Please read guidance note 3)

| | |
|--|------|
| | Both |
|--|------|

Please give further details here (Please read guidance note 4)

| | |
|--|--|
| | Dance events will be more likely to happen inside the venue. We might occasionally get a booking for the car park. |
|--|--|

Standard days and timings for Performance of dance (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 17:00 | 23:00 |
| Tues | 17:00 | 23:00 |
| Wed | 17:00 | 23:00 |
| Thur | 17:00 | 23:00 |
| Fri | 17:00 | 23:00 |
| Sat | 17:00 | 23:00 |
| Sun | 17:00 | 23:00 |

State any seasonal variations for the performance of dance (Please read guidance note 5)

| | |
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| | |
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Non standard timings. Where you intend to use the premises for the performance of dance entertainment at different times to those listed. (Please read guidance note 6)

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| | |
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H - Anything of a similar description to that falling within (e), (f) or (g)

Please give a description of the type of entertainment you will be providing

| | |
|--|--|
| | We will get various event requests and assess them individually. |
|--|--|

Will the entertainment take place indoors or outdoors or both? (Please read guidance note 3)

| | |
|--|------|
| | Both |
|--|------|

Please give further details here (Please read guidance note 4)

| | |
|--|---|
| | We will consider both inside or outside depending on the event. |
|--|---|

Standard days and timings for Anything of a similar description to that falling within (e), (f) or (g) (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 11:00 | 00:00 |
| Tues | 11:00 | 00:00 |
| Wed | 11:00 | 00:00 |
| Thur | 11:00 | 00:00 |
| Fri | 11:00 | 00:00 |
| Sat | 11:00 | 00:00 |
| Sun | 18:00 | 00:00 |

State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (Please read guidance note 5)

| | |
|--|--|
| | |
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Non standard timings. Where you intend to use the premises for the entertainment of similar description to that falling within (e), (f) or (g) at different times to those listed. (Please read guidance note 6)

| | |
|--|--|
| | |
|--|--|

I - Late Night Refreshment

Will the provision of late night refreshment take place indoors or outdoors or both? (Please read guidance note 3)

| | |
|--|----------|
| | Outdoors |
|--|----------|

Please give further details here (Please read guidance note 4)

| | |
|--|---|
| | We will be allowing the retail sale of late night refreshments to happen in the inflatable dome in our car park only. |
|--|---|

Standard days & timings for Late night refreshment (Late night start time is from 23.00, see guidance notes 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | | |
| Tues | | |
| Wed | | |

| | | |
|------|-------|-------|
| Thur | | |
| Fri | 23:00 | 00:00 |
| Sat | 23:00 | 00:00 |
| Sun | | |

State any seasonal variations for the provision of late night refreshment (Please read guidance note 5)

| | |
|--|--|
| | |
|--|--|

Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed. Please list, (Please read guidance note 6)

| | |
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| | |
|--|--|

J - Supply of Alcohol

Will the supply of alcohol be for consumption (Please read guidance note 8)

| | |
|--|-----------------|
| | On the premises |
|--|-----------------|

Standard days and timings for Supply of alcohol (Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 11:00 | 23:00 |
| Tues | 11:00 | 23:00 |
| Wed | 11:00 | 23:00 |
| Thur | 11:00 | 23:00 |
| Fri | 11:00 | 23:00 |
| Sat | 11:00 | 23:00 |
| Sun | 11:00 | 23:00 |

State any seasonal variations for the supply of alcohol (Please read guidance 5)

| | |
|--|---|
| | We may occasionally have events affected by a live stream from another country which requires us to operate later hours than usual. |
|--|---|

Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed. Please list, (Please read guidance note 6)

| | |
|--|---|
| | PPV screening events Community Independence Day events |
|--|---|

Please download and then upload the consent form completed by the designated proposed premises supervisor

| | |
|--|--|
| | Schedule-15-6-3-17-Consent-of-individual-to-being-specified-as-premise.pdf |
|--|--|

Premises Supervisor

Full name of proposed designated premises supervisor

| | |
|-------------|-------|
| First names | Vicki |
| Surname | Hearn |

DOB

| | |
|---------------|--|
| Date Of Birth | |
|---------------|--|

Address of proposed designated premises supervisor

| | |
|--------------------------------|--|
| Street number or Building name | |
| Street Description | |
| Town | |
| County | |
| Post code | |

Personal licence number of proposed designated premises supervisor, if any,

| | |
|--------------------------------------|----------------|
| Personal licence number (if known) | |
| Issuing authority (if known) | Newham Council |

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (Please read guidance note 9)

| | |
|--|-----|
| | N/A |
|--|-----|

L - Hours premises are open to public

Hours premises are open to the public (standard timings Please read guidance note 7)

| Day | Start | Finish |
|------|-------|--------|
| Mon | 06:00 | 00:00 |
| Tues | 06:00 | 00:00 |
| Wed | 06:00 | 00:00 |

| | | |
|------|-------|-------|
| Thur | 06:00 | 00:00 |
| Fri | 06:00 | 00:00 |
| Sat | 06:00 | 00:00 |
| Sun | 06:00 | 00:00 |

State any seasonal variations (Please read guidance note 5)

| | |
|--|--|
| | |
|--|--|

Non standard timings. Where you intend to use the premises to be open to the public at different times from those listed. Please list, (Please read guidance note 6)

| | |
|--|--|
| | |
|--|--|

M - Steps to promote four licencing objectives

a) General - all four licensing objectives (b,c,d,e) (Please read guidance note 10)

| | |
|--|---|
| | <p>Strong management controls and effective training of all staff so that they are aware of the premises licence and the requirements to meet the four licensing objectives with attention to:</p> <p>a/ no selling of alcohol to underage people b/ no drunk and disorderly behaviour on the premises area c/ vigilance in preventing the use and sale of illegal drugs at the retail area d/ no violent and anti-social behaviour e/ no any harm to children</p> <ul style="list-style-type: none"> - Operating Schedule providing the hours of operation and licensable activities during those hours. - Designated premises supervisor confirmed it is obligated to be in day-to-day control of the premises, to provide good training for staff on the Licensing Act (Training Record), to make or authorize each sale - Clear "Challenge 25" information to prevent the supply of alcohol to under-age drinkers. - CCTV system installed with recording option available - Roller metal exterior window shutter will be fixed to ensure that shop front is safe and secure at all times <p>As a licensed premises we know that it is necessary to carry out our functions or operate their businesses with a purpose of promoting these objectives. We promise to support these objectives through their operating schedules and other measures (including staff training and qualifications, policies, and strategic partnerships with other agencies).</p> |
|--|---|

b) the prevention of crime and disorder

| | |
|--|---|
| | <p>CCTV System installed to monitor entrances, exits, and other parts of the premises in order to address the prevention of crime objective.</p> <p>A clear and legible notice outside the premises indicating the normal hours under the terms of the premises licence during which licensable activities are permitted.</p> <p>Clear and conspicuous notices warning of potential criminal activity, such as theft, that may target customers will be displayed.</p> <p>Not selling of alcohol to drunk or intoxicated customers.</p> <p>Custom will not be sought by means of personal solicitation outside or in the vicinity of the premises.</p> <p>Prevention and vigilance in illegal drug use at the retail unit area.</p> <p>Staff will be well trained in asking customers to use premises in an orderly and respectful manner and prevent drinking alcohol at the retail unit (ex. canned or bottled beer).</p> |
|--|---|

c) public safety

| | |
|--|--|
| | <p>Internal and external lighting fixed to promote the public safety objective. Well trained staff adherence to environmental health requirements. Training and implementation of underage ID checks. A log book or recording system shall be kept upon the premises in which shall be entered particulars of inspections made; those required to be made by statute, and information compiled to comply with any public safety condition attached to the premises licence that requires the recording of such information. The log book shall be kept available for inspection when required by persons authorised by the Licensing Act 2003 or associated legislation. All parts of the premises and all fittings and apparatus therein, door fastenings and notices, lighting, heating, electrical, air condition, sanitary accommodation and other installations, will be maintained at all times in good order and in a safe condition.</p> |
|--|--|

d) the prevention of public nuisance

| | |
|--|--|
| | <p>Noise reduction measures to address the public nuisance objective. Prominent, clear and legible notices will be displayed at the exit requesting the public to respect the needs of nearby residents and to leave the premises and the area quietly. Deliveries of goods necessary for the operation of the business will be carried out at such a time or in such a manner as to</p> |
|--|--|

e) the protection of children from harm

| | |
|--|--|
| | <p>"Challenge 25" sign which is a retailing strategy that encourages anyone who is over 18 but looks under 25 to carry acceptable ID (a card bearing the PASS hologram, a photographic driving license or a passport) if they wish to buy alcohol. Well trained staff about requirement for persons' identification, age establishment etc. All the details provided in Training Record Book available the retail unit. Log Book will be kept upon the premises all the time. Nothing belongs existing Health & Safety requirements.</p> |
|--|--|

Please upload a plan of the premises

| | |
|--|-------------------------------------|
| | Hall-dimensions.pdf |
|--|-------------------------------------|

Please upload any additional information i.e. risk assessments

| | |
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| | |
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Checklist

| | |
|--|---|
| | <p>I have enclosed the plan of the premises. I understand that if I do not comply with the above requirements my application will be rejected. I understand that I must now advertise my application (In the local paper within 14 days of applying</p> |
|--|---|

Home Office Declaration

Business - Application for a premises licence to be granted under the Licensing Act 2003

Please tick to indicate agreement

| | |
|--|---|
| | I am a company or limited liability partnership |
|--|---|

Declaration

I agree to the above statement

| | |
|---------------------|-------------|
| | Yes |
| PaymentDescription | , |
| AuthCode | 005404 |
| LicenceReference | ks102 94212 |
| PaymentContactEmail | |

Please provide name of applicant (the current premises licence holder) or applicant's solicitor or other duly authorised agent (please read guidance note 12). If completing on behalf of the applicant, please state in what capacity.

| | |
|----------------------|------------------|
| Full name | Philemon Adeleke |
| Date (DD/MM/YYYY) | 17/01/1993 |
| Capacity | Venue Manager |

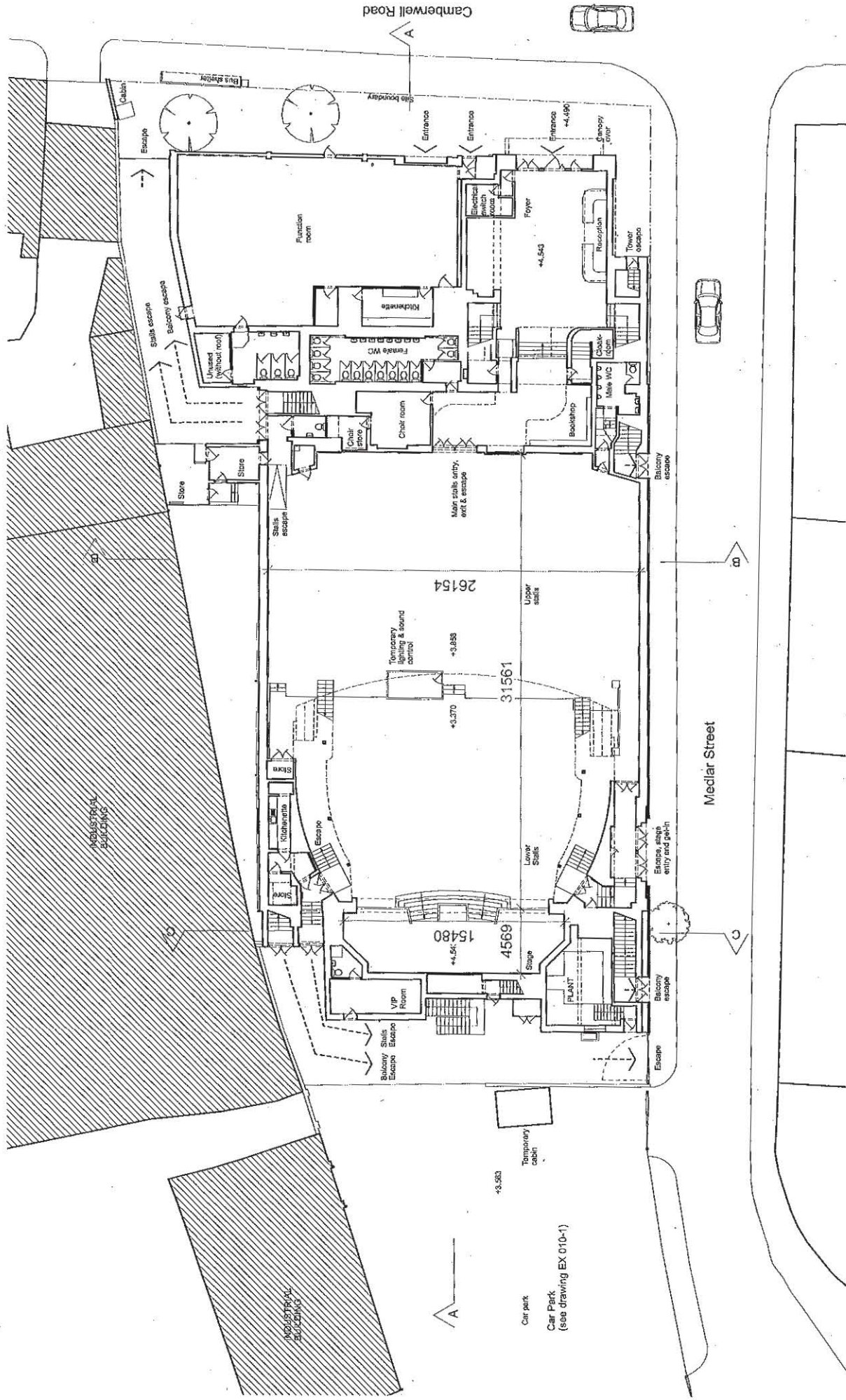
Where the premises licence is jointly held, enter the 2nd applicant (the current premises licence holder) or 2nd applicant's solicitor or other authorised agent (guidance note 13). If completing on behalf of the applicant state in what capacity

| | |
|----------------------|--|
| Full name | |
| Date (DD/MM/YYYY) | |
| Capacity | |

Contact name (where not previously given) an address for correspondence associated with this application (please read guidance note 14)

| | |
|--|--|
| Contact name and address for correspondence | |
| Telephone No. | |
| If you prefer us to correspond with you by e-mail, your email address (optional) | |

The information you provide will be used fairly and lawfully and Southwark Council will not knowingly do anything which may lead to a breach of the Data Protection Act 1998.



8040: The Lighthouse, 254 - 270 Camberwell Road, SE5 0DP

| | | |
|--|-----------------------------------|-------------------------|
| Drawing: As Existing - Ground Floor Plan Date: 16 Dec 15 Scale: 1:250@A3 | Rev: A Drawing no: 8040 EX 010 | 5m 10m 15m 20m |
|--|-----------------------------------|-------------------------|

Client: The House of Praise
 Status: Planning
 Avery Associates Architects
 270 Camberwell Road, London SE5 8PA
 Tel: 020 7255 1111
 Email: info@avery.co.uk